

Planning Committee

Date: **5 July 2023**

Time: **2.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Loughran (Chair), Allen (Deputy Chair), Fishleigh, Hamilton, McGregor, Nann, Robinson, Shanks (Opposition Spokesperson), C Theobald and Thomson

Conservation Advisory Group Representative

Contact: **Shaun Hughes**
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AGENDA

11 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest or Lobbying

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (d) All Members present to declare any instances of lobbying they have encountered regarding items on the agenda.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

12 MINUTES OF THE PREVIOUS MEETING

1 - 16

Minutes of the meeting held on 7 June 2023.

13 CHAIR'S COMMUNICATIONS

14 PUBLIC QUESTIONS

Written Questions: to receive any questions submitted by the due date of 12 noon on 29 June 2023.

15 TO AGREE THOSE APPLICATIONS TO BE THE SUBJECT OF SITE VISITS

16 TO CONSIDER AND DETERMINE PLANNING APPLICATIONS

Please note that the published order of the agenda may be changed; major applications will always be heard first; however, the order of the minor applications may be amended to allow those applications with registered speakers to be heard first.

Public Speakers Note: Any persons wishing to speak at a meeting of the Committee shall give written notice of their intention to do so to the Democratic Services Officer **four clear days** before the meeting (normally, the Committee meets on Wednesdays which means the notice has to be **received by 5.30pm the preceding Friday**). Please email Democratic Services at: democratic.services@brighton-hove.gov.uk

MAJOR APPLICATIONS

A	BH2023/00912 - Knoll House, Ingram Crescent West, Hove - Full Planning	17 - 52
B	BH2017/01665 - Whitehawk Clinic, Whitehawk Road, Brighton - Deed of Variation	53 - 60
C	BH2016/05530 - Land South of Ovingdean Road, Brighton - Deed of Variation	61 - 68

MINOR APPLICATIONS

D	BH2023/00469 - 2 Gordon Road, Brighton - Full Planning	69 - 84
E	BH2022/01983 - The Hilltop Café, Hill Top, Brighton - Full Planning	85 - 104
F	BH2022/02102 - Shermond House, 58 - 59 Boundary Road, Hove - Full Planning	105 - 126
G	BH2023/00183 - Land East of 24-30 Manor Hall Close, Gardener Street, Portslade - Full Planning	127 - 140
H	BH2022/02972 - Withdean Sports Complex, Padel Tennis Court - Full Planning	141 - 158

I	BH2022/03246 - 94 Overhill Drive, Brighton - Full Planning	159 - 180
J	BH2023/00157 - Rottingdean Bowls Clubhouse, Falmer Road, Rottingdean, Brighton - Full Planning	181 - 200
K	BH2023/01133 - 5 Chalk Cliff Road, Brighton - Full Planning	201 - 212

17 TO CONSIDER ANY FURTHER APPLICATIONS IT HAS BEEN DECIDED SHOULD BE THE SUBJECT OF SITE VISITS FOLLOWING CONSIDERATION AND DISCUSSION OF PLANNING APPLICATIONS

INFORMATION ITEMS

18	LIST OF NEW APPEALS LODGED WITH THE PLANNING INSPECTORATE (copy attached).	213 - 216
19	INFORMATION ON INFORMAL HEARINGS/PUBLIC INQUIRIES None for this agenda.	
20	APPEAL DECISIONS (copy attached).	217 - 218

Members are asked to note that plans for any planning application listed on the agenda are now available on the website at: <http://www.brighton-hove.gov.uk>

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Shaun Hughes (email: shaun.hughes@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not re-enter the building until told that it is safe to do so.

